

Holy Cross Community of Paroisse St. Luc Parish

Secretary receptionist: Carole Dessureault 450-621-5521 Ext 231 Monday to Thursday 8.30am to 12:00pm and 1pm to 4.30pm cdessureault@paroissestluc.org

Pastoral Animator: Suzanne Marion: Available: Tuesday, Thursday by appointment only, please call 450-621-5521 ext. 216 or smarion@paroissestluc.org

Community Center: Hall for rent: 555 Lefrançois Street, Rosemere, QC, J7A 4R5 (Contact the secretary's office)

Parish Moderator: Father Sylvain Lauzon 450-621-5521- Ext 232

Pastoral and Social

Outreach ministry: Carole Dessureault 450-621-5521 Ext 236

Director of Finance: André Bilodeau 450-621-5521 Ext 233

FABRIQUE (Wardens) Paroisse St-Luc.

Président : Laurent Nadeau,

Vice-Président : Sylvain Lauzon, priest

Wardens: Guy Barbe; Maxime Clermont; Pierre Maisonneuve, Gilbert Guérette

Leo Venditti lvenditti@bell.net

Harry Chou mansou@videotron.ca

PASTORAL COUNCIL MEMBERS:

Cynthia & Denis Beauchamp 514-239-0023 cynden@bell.net

Stella Bélanger 514-867-7529

Joe & Diane Bellizzi 450-433-3415 dianebellizzi@gmail.com

Joan Ortiz 450-934-2569

Angela Placentino 450-979-1355

Leo Venditti 450-965-1875 lvenditti@bell.net

FELLOWSHIP COMMITTEE:

Stella Bélanger email: stellabelanger@videotron.ca

SACREMENTS & SERVICES:

Confessions: By appointment only, please call Pastoral Animator

Marriages: Contact Pastoral Animator at least six months to a year in advance

Funerals: Contact Pastoral Animator for celebration arrangements

FAITH EDUCATION PROGRAM FOR CHILDREN:

Suzanne Marion, Pastoral Animator 450-621-5521 ext. 216

LECTORS:

Becky Domianczuk 514-916-0675 bdomianczuk@hotmail.com

Linda McKinnon 450-962-4792 l.mckinnon@sympatico.ca

CHOIRS:

Adult Choir: Paulina Sokoluk 514-240-7280

Small Choir: Joan Ortiz 450-934-2569

Music during Mass Andrea Alacchi 514-945-9851

Ushers:

9:30am Mass : Fadi Aboutayeh and Denis Beauchamp

11:00 Mass : Harry Chou,



Holy Cross Community – Of

Paroisse St. Luc

210 rue de l'Église, Rosemère QC J7A 2X2

Tel: 450-621-5521 EXT 216 email: smarion@paroissestluc.org

Serving the English-speaking Roman Catholic community of Rosemère, Lorraine, BoisdesFilion, Ste. Thérèse, Blainville, Boisbriand, and Terrebonne.

Eucharistic Celebrations

**Sunday Service at 9:30am & 11:00am in English at Ste. Françoise Cabrini Church
(210 de l'Église, Rosemère)**

**Saturday Service celebrated in French, at 4.30pm and Sunday service in French at 9:00am
10:00am and 11:00am celebrated at St-Maurice, 388 Adolphe-Chapleau, Bois des Filion
visit :[www. Paroisse-St-Luc.org](http://www.Paroisse-St-Luc.org) for reservation**

March 28th 2021

Palm Sunday Year B



The Holy Cross Regional Community is a Roman Catholic community supporting young parents and families in the growth of their faith journey through instruction and the sacraments.

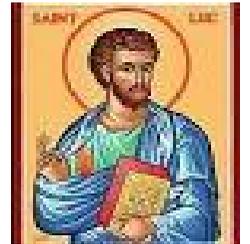
Our mission is to welcome with openness, compassion and understanding, inclusive of all ages in our journey of faith together with the love and hope God brings to His people.

Parish Moderator: Father Sylvain Lauzon

Bishop of the Diocese of St. Jerome: His Excellency, Msgr. Raymond Poisson

Celebrant priest at Françoise Cabrini: Father Marc Lussier

Jesus enters Jerusalem as the crowds shout, "Hosanna! (Psalm22)



Mass offerings: N. B. *Mass Intention requests: Pastoral Animator: 450-621-5521 EXT 216*
Suggested love offering is \$15.00. Please indicate on your offering who the Mass is for and who is requesting it. Thank You.

Readings: Sunday March 28th 2021

First Reading: Isaiah 50:4-7 The Lord's servant will stand firm, even when persecuted.

Second reading: Philippians 2:6-11

Christ was obedient even to death, but God has exalted him.

Gospel: Mark 14:15-47 Jesus is sentenced to death and crucified. The centurion who witnessed his death declared, "This man was the Son of God."

Interested in becoming a Lector, Altar Server, greeter, etc....?

Contact Pastoral Animator: Suzanne Marion 450-621-5521 EXT 216 or email:

smarion@paroissestluc.org

Annual tax receipts issued for Offertory envelopes and Infant Jesus of Prague donations – contact:

Secretary' office: 450-621-5521 ext.231

For new Offertory boxes of envelopes, please contact: as well as envelopes for Infant Jesus of Prague, contact: Suzanne Marion at 450-621-5521 ext. 216

**** CHEQUES ISSUED MUST BE MADE PAYABLE TO: PAROISSE ST LUC***

We thank you for your generosity

Parish website <https://www.paroisse-st-luc.org>

Facebook page: <https://www.facebook.com/holycrosscommunity>

Music: for Palm Sunday

<https://www.youtube.com/watch?v=1oNUyPIaGul&list=PLOSjz0-1slvQqySxiJdSGTNA5dhyvsm4I>

Lenny LeBlanc - There is None Like You (Acoustic) | Praise and Worship Music

<https://www.youtube.com/watch?v=yx8hBj9UXhk>

Loyola Press: Sunday Connection

Gospel: Mark 14.1-15,47

Background on the Gospel Reading

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus.

When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of

Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

Video about palm Sunday

Triumphal Entry and Results | The Life of Jesus |

<https://www.youtube.com/watch?v=bXy8JJClj-Y>

Masses intentions March 28th 2021

9.30am Maria Grazia Falconi	Req by Connie Rinaldi and family
11:00am Mrs Rita Bélanger	Req by Mrs Stella Bélanger

Collection from

St-Maurice and Ste Françoise Cabrini churches March 21st 2021

Total collection \$1,382.00

Spiritual communion: prayer



My Jesus, I believe that You are in the Blessed Sacrament. I love you above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

[Sopar \(Societe dePartage\)](http://www.sopar.ca)
www.sopar.ca

To extend our causes for the Parish Mission, the Parish Council has agreed to raise funds for Sopar. The funds will go to build a well to provide clean and safe drinking water for villages in India. A well cost \$1200.00 of which 10% of the funds is raised by the local village which gives the villagers a certain sense of responsibility and a feeling of belonging. A well benefits anywhere from 150/200 people. **Gloria Constanzo is responsible for this activity and she has already raised over \$1100.00 from the sales of empty wine bottles.** Help us support this cause.

Important information:

Collection enveloppes pick up:

Note: *If you wish to make a contribution and bring your envelopes at Holy Cross community in Rosemere*
Call the office: 450-621-5521 ext.216 Tuesday, or Thursday or

Pay with credit card: call Carole Monday to Friday ext 231 or go to our parish website www.paroisse-st-luc.org to make your contribution
Thank you for your generosity

Parents and children's corner

Family Connection

Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerfully reflecting on the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as a reminder of the salvation that Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross."

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Mark's Gospel might be read as follows throughout the week:

Palm Sunday video for children: the Triumphal entry
<https://www.youtube.com/watch?v=VIUk0YCi15w&t=63s>

Beginning March 28th 2021 we will be allowed 60 people per celebration

Passion (Palm) Sunday

Masses at 9.30am and at 11:00am

*******Celebrations for Holy week*******

April 1st 2021 Holy Thursday celebration at 10:00am

April 2nd 2021 Sacrament of Reconciliation from 2pm to 3pm (Fr Lussier)

April 2nd 2021 Good Friday celebration 3:00pm

April 4th 2021 Easter celebrations 9:30am 11:00am

New our Father by Pope Francis

Pope Francis said he has brought about the change for one simple reason: he believes humanity falls to temptation – it is not induced by God.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And do not let us fall into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**